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7:00 PM – PLANNING COMMISSION MEETING

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**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

At this time the public is permitted to address the Planning Commission on items that are on the Consent Calendar, Requests for Future Agenda Items, or items **not** on the agenda. Persons addressing the Planning Commission are required to limit their remarks to five (5) minutes unless an extension of time is granted by the Chairperson subject to approval of the Planning Commission. Please file your name with the Chairperson on the form provided on the counter near the back of the Chambers. Speakers desiring answers to questions should direct them to the Planning Commission and, if relevant, the Planning Commission may direct them to the appropriate staff member.

***PLEASE NOTE THAT THE COMMISSION'S ACTIONS ARE FINAL UNLESS AN APPEAL IS FILED WITH THE CITY CLERK WITHIN TEN CALENDAR DAYS.***

**CONSENT CALENDAR**

All matters listed on the consent calendar are considered routine in nature and will be enacted by one motion. If discussion is required, that particular item will be removed from the consent calendar and will be considered separately.

1. Minutes of the Planning Commission meeting of August 1, 2017. (Pollock)

**BUSINESS ITEMS**

2. **Public Hearing.** An application for a conditional use permit (CUP 17-001) to allow the location of a wireless telecommunications facility consisting of ground-based equipment and an approximately 63-foot-high simulated tree pole and a variance (V 17-001) to allow the tree pole to exceed the maximum 30-foot height limitation within Planning Area 2 of the Planned Development 26 Zone, located on property owned by the Pacific Gas and Electric Company, north of Grant Street and east of Fairview Avenue at 1950 Grant Street (APN 019-070-003). (Zilm)
3. **Public Hearing.** An amendment to the Downtown Specific Plan (GPA 17-003) temporarily suspending the in-lieu parking fee and parking requirements for non-residential projects. The amendment will also address a technical clean-up of the permitted and conditionally permitted uses associated with the Civic Core District Zone. (Nolthenius)

STAFF RECOMMENDS THAT THIS ITEM BE CONTINUED TO THE SEPTEMBER 5, 2017 PLANNING COMMISSION MEETING.

4. **Public Hearing.** A rezone (RZ 17-007) to amend Chapter 17.780 (Marijuana Facilities and Cultivation) of the Brentwood Municipal Code in response to the passage of Proposition 64, and to continue prohibiting marijuana cultivation, dispensaries, and deliveries within Brentwood. (Lysons)

STAFF RECOMMENDS THAT THIS ITEM BE CONTINUED TO THE SEPTEMBER 5, 2017  
PLANNING COMMISSION MEETING.

**INFORMATIONAL REPORTS FROM STAFF**

**INFORMATIONAL REPORTS FROM COMMITTEES AND UPCOMING MEETING SCHEDULE**

This portion of the agenda is to provide an opportunity for Planning Commissioners to report on attendance at events and subcommittee meetings.

Transplan Committee (Fink)	September 14, 2017
Design Review Subcommittee (Hankins/Marfia)	August 24 & September 14, 2017
Land Use and Development Committee (Zeigler)	August 21, 2017
Priority Area 1 Specific Plan Working Group (Zeigler/Fink)	August 24, 2017

**REQUEST FOR FUTURE AGENDA ITEMS**

NEW REQUEST(S) Planning Commissioners wishing to have an agenda item placed on a future agenda shall make a request under this section of the agenda. These items will be included on the agenda for a future Planning Commission meeting.

**ADJOURNMENT**

The next regular Planning Commission meeting is scheduled for September 5, 2017 at 7:00 PM and will be held at the City of Brentwood Council Chambers located at 150 City Park Way.

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Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the Planning Commission less than 72 hours before this meeting is available for inspection at City Hall, located at 150 City Park Way, during normal business hours. These writings will also be available for review at the Planning Commission meeting in the public access binder in the entrance of the City Council Chambers.

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**NOTICE**

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the City Hall parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Planning Secretary's Office at (925) 516-5405 or fax (925) 516-5407. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

**POSTING STATEMENT**

On August 10, 2017, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and at our website [www.brentwoodca.gov](http://www.brentwoodca.gov)

A complete packet of information is available for public review at City Hall or on our website at [www.brentwoodca.gov](http://www.brentwoodca.gov)

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