



7:00 PM – PLANNING COMMISSION REGULAR MEETING

CALL TO ORDER & ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

At this time the public is permitted to address the Planning Commission on items that are on the Consent Calendar, Requests for Future Agenda Items, or items **not** on the agenda. Persons addressing the Planning Commission are required to limit their remarks to five (5) minutes unless an extension of time is granted by the Chairperson subject to approval of the Planning Commission. Please file your name with the Chairperson on the form provided on the counter near the back of the Chambers. Speakers desiring answers to questions should direct them to the Planning Commission and, if relevant, the Planning Commission may direct them to the appropriate staff member.

PLEASE NOTE THAT THE COMMISSION'S ACTIONS ARE FINAL UNLESS AN APPEAL IS FILED WITH THE CITY CLERK WITHIN TEN CALENDAR DAYS.

CONSENT CALENDAR

All matters listed on the consent calendar are considered routine in nature and will be enacted by one motion. If discussion is required, that particular item will be removed from the consent calendar and will be considered separately.

1. Minutes of the Planning Commission meeting of October 10, 2017. (Pollock)

BUSINESS ITEMS

2. **Public Hearing.** An application for a design review (DR 17-015) for a new 28,342 square foot office/warehouse building, with related improvements, including a parking lot and vehicular access facilities, landscaping, and pedestrian walkways, and a conditional use permit (CUP 17-012) for a 30' x 78' outdoor storage yard, to be located on a 1.46-acre site at 30 and 31 Technology Court (APNs 016-410-005 and 016-410-006). (Hill)
3. An application for a design review (DR 17-009) for a new 6,010 square foot commercial infill building, with related improvements, to be located on a 7,500 square foot lot at 609 First Street (APN 013-100-006). (Hill)
4. **Public Hearing.** A rezone (RZ 16-007) to establish development standards for a vacant 5.3-acre site, currently owned by the State Route 4 Bypass Authority, within the PD-6 zone, by assigning it to Planning Area 3 (Regional Commercial) and Consideration of a Mitigated Negative Declaration prepared for the project. (Zilm)

INFORMATIONAL REPORTS FROM STAFF

INFORMATIONAL REPORTS FROM COMMITTEES AND UPCOMING MEETING SCHEDULE

This portion of the agenda is to provide an opportunity for Planning Commissioners to report on attendance at events and subcommittee meetings.

Transplan Committee (Fink)
Design Review Subcommittee (Hankins/Marfia)

November 9, 2017
November 9, 2017
November 23, 2017 (To be cancelled)
November 20, 2017
November 23, 2017 (To be cancelled)

Land Use and Development Committee (Zeigler)
Priority Area 1 Specific Plan Working Group

REQUEST FOR FUTURE AGENDA ITEMS

NEW REQUEST(S) Planning Commissioners wishing to have an agenda item placed on a future agenda shall make a request under this section of the agenda. These items will be included on the agenda for a future Planning Commission meeting.

ADJOURNMENT

The next regular Planning Commission meeting is scheduled for November 21, 2017 at 7:00 PM and will be held at the City of Brentwood Council Chambers located at 150 City Park Way.

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the Planning Commission less than 72 hours before this meeting is available for inspection at City Hall, located at 150 City Park Way, during normal business hours. These writings will also be available for review at the Planning Commission meeting in the public access binder in the entrance of the City Council Chambers.

NOTICE

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available at the City Hall parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Planning Secretary's Office at (925) 516-5405 or fax (925) 516-5407. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

POSTING STATEMENT

On November 2, 2017, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and at our website www.brentwoodca.gov

A complete packet of information is available for public review at City Hall or on our website at www.brentwoodca.gov
